

## **Decisions of the Corporate Overview and Scrutiny Committee on Tuesday, 25 October 2022**

**These decisions are published for information in advance of the publication of the Minutes**

### **Decisions**

- 1. TENDERING OF PROCUREMENT OF CONTRACTS OVER £2 MILLION FOR FACILITIES MANAGEMENT, CATERING AND CLEANING SERVICES (SUPPLEMENTARY ITEM)**

**Resolved –**

- (1) The committee requests that the comments raised by members, be considered by officers during this procurement exercise.**
- (2) Officers are asked to let members know of the outcome of discussions with the other West Yorkshire authorities about possible joint ventures, together with reasons of decisions made.**

**ACTION: Strategic Director, Corporate Resources**

- 2. BRADFORD COUNCIL WORKFORCE DEVELOPMENT STRATEGY 2015-2021**

**Resolved –**

- (1) That a progress report relating to Council Workforce Development be presented in 12 months.**
- (2) This committee requests that a report relating to professional career development spend on Council Departments with a breakdown of grades, be presented to the committee in April 2023.**

**ACTION: Strategic Director, Corporate Resources**

- 3. COUNCILLOR CALL FOR ACTION - ENQUIRY INTO ANTI-SOCIAL BEHAVIOUR ACROSS THE DISTRICT**

**Resolved –**

**Members amended and adopted the Terms of Reference for the Call for Action into Anti-Social Behaviour.**

**ACTION: Overview and Scrutiny Lead**

4. **OVERVIEW AND SCRUTINY ANNUAL REPORT 2021-22**

**Resolved –**

**(1) The committee adopted the Overview and Scrutiny Annual Report 2021-22.**

**(2) That the Annual Overview and Scrutiny Report for 2021-22 be referred to Council for consideration.**

**ACTION: Overview and Scrutiny Lead**

5. **CORPORATE OVERVIEW AND SCRUTINY COMMITTEE - WORK PROGRAMME 2022-23**

**Resolved –**

**Members discussed and amended the work programme.**

**ACTION: Overview and Scrutiny Lead**

6. **ANTI-POVERTY STRATEGY**

**Resolved –**

**(1) Members would like to thank officers and in churches, for the excellent work undertaken in the area of Anti-Poverty.**

**(2) This committee requests that a further progress report be presented in 12 months.**

**ACTION: Strategic Director, Health and Well Being**

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